



Gregory 2019 County Data Profiles

DEMOGRAPHICS			Total County Population Estimate 2018 4,212				4,212
	under age 5	ages 5-9	ages 10-14	ages 10-17	ages 15-19	under age 18	under age 20
Total Population	277	249	296	466	260	992	1,082
Black/African American	LNE	LNE	10	14	LNE	19	21
American Indian/Eskimo/Aleut	51	32	35	54	32	137	150
Asian/Pacific Islander	LNE	LNE	LNE	LNE	LNE	LNE	LNE
Hispanic/Latino	LNE	LNE	11	14	LNE	29	30
White	218	202	236	380	216	800	872

HEALTH

	201	18		8	
	Number	Rate	Number	Rate	95% CI ±
Low Birth Weight (Less than 5.5 lbs)	4	8.0%	10	3.7%	2.28%
Infant Mortality (Rate per 1,000 live births)	0	0	3	11	12.48
Child Deaths (Rate per 100,000 ages 1-14)	0	0	LNE	LNE	LNE
Teen Violent Deaths (Rate per 100,000 ages 15-19	0	0	0	0	0
Birth to single teens (Single females under age 20)	3	6.0%	15	5.5%	2.79%
Women Receiving Prenatal Care (During 1st trimester)	38	76.00%	185	68.0%	9.80%

ECONOMIC

	2019 (SFY)
TANF- Children	25
TANF- Families	15
SNAP- Households	167
SNAP ages 0-4	51
SNAP ages 5-13	97
SNAP ages 14-17	36
Medicaid ages 0-5	153
Medicaid ages 6-13	184
Medicaid ages 14-18	98

FAMILY & COMMUNITY

	2014-18	
	Number	Percent
Households with 1 or more people under age 18	475	25.7%
Married Couple Family Household	277	15.0%
Female Household No Male Present Family Household	135	7.3%
Male Household No Female Present Family Household	36	2.0%
Grandparents Caring For Own Grandchildren	21	51.2%



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CHILD CARE PROGRAMS

	2019 Number
Licensed Group Family Child Care Homes	0
Registerd Family Child Care Homes	2
Licensed Child Care Centers	3
Licensed Before & After School Programs	1

SAFETY

	2019 (SFY) Number
Commitments to SD-DOC	0
Adjudicatory Actions	4
Non-Adjudicatory Actions	0
Youth Admissions to Drug or Alcohol Programs	0

EDUCATION

2019	Percent
Free & Reduced Price School Lunches	46.4%

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

NOTE: Population estimates are for July 1. These are "bridged race" categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no "Other" race category -- these have all been allocated to one of the other four categories (in a process called "bridging").

Health Indicators - Source: SD Department of Health- http://doh.sd.gov/

NOTE: A dash [-] indicates there were no events. An asterisk [*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

TANF http//dss.sd.gov/tanf/

SNAP http://dss.sd.gov/snap/index.asp

Medicaid http://dss.sd.gov/medicalservices/

NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics (With children under age 18)

http://www.census.gov/ - American Community Survey 5-Year Estimates, Table DP-02.

Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

http://dss.sd.gov/childcare/

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

http://doe.sd.gov/cans.nslp.asp

NOTE: LNE = the agency has 90% or more of the chuildren eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

Court Services Department of the South Dakota Unified Judicial System - http://www.sdjudicial.com Data are the State Fiscal Year.

Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug

Abuse. http://www.state.sd.us/dhs/ada/