



Grant

2019 County Data Profiles

DEMOGRAPHICS

Total County Population Estimate 2018 7,147

	under age 5	ages 5-9	ages 10-14	ages 10-17	ages 15-19	under age 18	under age 20
Total Population	443	423	473	743	426	1,609	1,765
Black/African American	LNE	LNE	LNE	LNE	LNE	15	22
American Indian/Eskimo/Aleut	13	LNE	10	14	LNE	33	35
Asian/Pacific Islander	0	0	0	0	LNE	0	LNE
Hispanic/Latino	44	14	35	48	21	106	114
White	384	399	421	672	388	1,455	1,592

HEALTH

	2018		2014-2018		
	Number	Rate	Number	Rate	95% CI ±
Low Birth Weight (Less than 5.5 lbs)	*	*	19	4.5%	2.02%
Infant Mortality (Rate per 1,000 live births)	0	0	0	0	0
Child Deaths (Rate per 100,000 ages 1-14)	0	0	LNE	LNE	LNE
Teen Violent Deaths (Rate per 100,000 ages 15-19)	LNE	LNE	LNE	LNE	LNE
Birth to single teens (Single females under age 20)	LNE	LNE	12	2.8%	1.61%
Women Receiving Prenatal Care (During 1st trimester)	65	81.30%	331	78.8%	8.49%

ECONOMIC

	2019 (SFY)
TANF- Children	LNE
TANF- Families	LNE
SNAP- Households	211
SNAP ages 0-4	55
SNAP ages 5-13	92
SNAP ages 14-17	32
Medicaid ages 0-5	151
Medicaid ages 6-13	201
Medicaid ages 14-18	97

FAMILY & COMMUNITY

	2014-18	
	Number	Percent
Households with 1 or more people under age 18	876	27.3%
Married Couple Family Household	639	19.9%
Female Household No Male Present Family Household	176	5.5%
Male Household No Female Present Family Household	44	1.4%
Grandparents Caring For Own Grandchildren	12	60.0%



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CHILD CARE PROGRAMS

	2019 Number
Licensed Group Family Child Care Homes	1
Registered Family Child Care Homes	4
Licensed Child Care Centers	2
Licensed Before & After School Programs	1

EDUCATION

2019	Percent
Free & Reduced Price School Lunches	32.2%

SAFETY

	2019 (SFY) Number
Commitments to SD-DOC	0
Adjudicatory Actions	14
Non-Adjudicatory Actions	0
Youth Admissions to Drug or Alcohol Programs	LNE

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

NOTE: Population estimates are for July 1. These are “bridged race” categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no “Other” race category -- these have all been allocated to one of the other four categories (in a process called “bridging”).

Health Indicators - Source: SD Department of Health- <http://doh.sd.gov/>

NOTE: A dash [-] indicates there were no events. An asterisk [*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

TANF <http://dss.sd.gov/tanf/>

SNAP <http://dss.sd.gov/snap/index.asp>

Medicaid <http://dss.sd.gov/medicals-services/>

NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics (With children under age 18)

<http://www.census.gov/> - American Community Survey 5-Year Estimates, Table DP-02.

Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

<http://dss.sd.gov/childcare/>

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

<http://doe.sd.gov/cans.nslp.asp>

NOTE: LNE = the agency has 90% or more of the children eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

Court Services Department of the South Dakota Unified Judicial System - <http://www.sdjudicial.com> Data are the State Fiscal Year.

Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug Abuse. <http://www.state.sd.us/dhs/ada/>