



Campbell

South Dakota KIDS COUNT Project
414 E. Clark St., Vermillion, SD 57069-2390
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DEMOGRAPHICS

Total County Population Estimate 2017

1,379

	under age 5	ages 5-9	ages 10-14	ages 10-17	ages 15-19	under age 18	under age 20
Total Population	56	57	54	98	67	211	234
Black/African American	0	LNE	LNE	LNE	0	LNE	LNE
American Indian/Eskimo/Aleut	LNE	LNE	LNE	LNE	LNE	LNE	LNE
Asian/Pacific Islander	0	0	LNE	LNE	LNE	LNE	LNE
Hispanic/Latino	0	LNE	LNE	LNE	LNE	LNE	LNE
White	55	55	48	87	63	197	219

HEALTH

	2017		2013-2017		
	Number	Rate	Number	Rate	95% CI ±
Low Birth Weight (Less than 5.5 lbs)	0	0.0%	0	0.0%	0.00%
Infant Mortality (Rate per 1,000 live births)	0	0	0	0.0	0.00
Child Deaths (Rate per 100,000 ages 1-14)	0	0	0	0.0	0.00
Teen Violent Deaths (Rate per 100,000 ages 15-19)	0	0	0	0.0	0.00
Birth to single teens (Single females under age 20)	0	0.0%	LNE	LNE	LNE
Women Receiving Prenatal Care (During 1st trimester)	12	85.7%	49	79.0%	22.13%

ECONOMIC

	2018 (SFY)
TANF- Children	0
TANF- Families	0
SNAP- Households	17
SNAP ages 0-4	LNE
SNAP ages 5-13	6
SNAP ages 14-17	LNE
Medicaid ages 0-5	11
Medicaid ages 6-13	12
Medicaid ages 14-18	8

FAMILY & COMMUNITY

	2013-17	
	Number	Percent
Households with 1 or more people under age 18	134	19.6%
Married Couple Family Household	117	17.2%
Female Household No Male Present Family Household	2	0.3%
Male Household No Female Present Family Household	2	3.0%
Grandparents Caring For Own Grandchildren	18	100.00%



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CHILD CARE PROGRAMS

	2018 Number
Licensed Group Family Child Care Homes	0
Registered Family Child Care Homes	2
Licensed Child Care Centers	0
Licensed Before & After School Programs	0

SAFETY

	2018 (SFY) Number
Commitments to SD-DOC	0
Adjudicatory Actions	LNE
Non-Adjudicatory Actions	0
Youth Admissions to Drug or Alcohol Programs	0

EDUCATION

	Percent
Free & Reduced Price School Lunches	28.0%

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

NOTE: Population estimates are for July 1. These are "bridged race" categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no "Other" race category -- these have all been allocated to one of the other four categories (in a process called "bridging").

Health Indicators - Source: SD Department of Health- <http://doh.sd.gov/>

NOTE: A dash [-] indicates there were no events. An asterisk [*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

TANF <http://dss.sd.gov/tanf/>

SNAP <http://dss.sd.gov/snap/index.asp>

Medicaid <http://dss.sd.gov/medicalservices/>

NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics - <http://www.census.gov/> - American Community Survey 5-Year Estimates, Table DP-02.

Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

<http://dss.sd.gov/childcare/>

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

<http://doe.sd.gov/cans.nslp.asp>

NOTE: LNE = the agency has 90% or more of the children eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

Court Services Department of the South Dakota Unified Judicial System - <http://www.sdjudicial.com> Data are the State Fiscal Year.

Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug Abuse. <http://www.state.sd.us/dhs/ada/>