



# Todd

# **2019 County Data Profiles**

DEMOGRAPHICS			Total County Population Estimate 2018			10,283	
	under age 5	ages 5-9	ages 10-14	ages 10-17	ages 15-19	under age 18	under age 20
Total Population	1,334	1,235	1,134	1,749	947	4,318	4650
Black/African American	14	18	LNE	LNE	LNE	39	44
American Indian/Eskimo/Aleut	1,062	995	962	1,530	870	3,587	3,889
Asian/Pacific Islander	82	84	84	<b>8</b> 7	LNE	253	253
Hispanic/Latino	107	100	58	81	34	288	299
White	69	38	25	44	33	151	165

### HEALTH

	2018				
	Number	Rate	Number	Rate	95% CI ±
Low Birth Weight (Less than 5.5 lbs)	17	7.4%	107	8.2%	1.56%
Infant Mortality (Rate per 1,000 live births)	3	13	18	13.9	6.4
Child Deaths (Rate per 100,000 ages 1-14)	5	145.2	12	73	41.3
Teen Violent Deaths (Rate per 100,000 ages 15-19	4	422.4	13	290.6	158
Birth to single teens (Single females under age 20)	43	18.7%	214	16.5%	2.21%
Women Receiving Prenatal Care (During 1st trimester)	84	39.10%	476	39.4%	3.54%

# **ECONOMIC**

	2019 (SFY)
TANF- Children	702
TANF- Families	362
SNAP- Households	2,060
SNAP ages 0-4	787
SNAP ages 5-13	1,321
SNAP ages 14-17	457
Medicaid ages 0-5	1,265
Medicaid ages 6-13	1,617
Medicaid ages 14-18	853

# **FAMILY & COMMUNITY**

	2014-18	
	Number	Percent
Households with 1 or more people under age 18	1,386	51.3%
Married Couple Family Household	302	11.2%
Female Household No Male Present Family Household	533	19.7%
Male Household No Female Present Family Household	158	5.8%
Grandparents Caring For Own Grandchildren	310	52.3%



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#### **CHILD CARE PROGRAMS**

	2019 Number
Licensed Group Family Child Care Homes	0
Registerd Family Child Care Homes	0
Licensed Child Care Centers	2
Licensed Before & After School Programs	0

#### **SAFETY**

	2019 (SFY) Number
Commitments to SD-DOC	0
Adjudicatory Actions	0
Non-Adjudicatory Actions	0
Youth Admissions to Drug or Alcohol Programs	LNE

#### **EDUCATION**

2019	Percent
Free & Reduced Price School Lunches	S

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

NOTE: Population estimates are for July 1. These are "bridged race" categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no "Other" race category -- these have all been allocated to one of the other four categories (in a process called "bridging").

Health Indicators - Source: SD Department of Health- http://doh.sd.gov/

NOTE: A dash [-] indicates there were no events. An asterisk [\*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

TANF http//dss.sd.gov/tanf/

SNAP http://dss.sd.gov/snap/index.asp

Medicaid http://dss.sd.gov/medicalservices/

NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics (With children under age 18)

http://www.census.gov/ - American Community Survey 5-Year Estimates, Table DP-02.

Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

http://dss.sd.gov/childcare/

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

http://doe.sd.gov/cans.nslp.asp

NOTE: LNE = the agency has 90% or more of the chuildren eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

Court Services Department of the South Dakota Unified Judicial System - http://www.sdjudicial.com Data are the State Fiscal Year.

Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug

Abuse. http://www.state.sd.us/dhs/ada/