# Tripp

## DEMOGRAPHICS

Total County Population Estimate 2017 — 5,460

| | under age 5 | ages 5-9 | ages 10-14 | ages 10-17 | ages 15-19 | under age 18 | under age 20 |
|---|---|---|---|---|---|---|---|
| **Total Population** | 375 | 313 | 345 | 566 | 348 | 1,254 | 4,484 |
| **Black/African American** | 19 | LNE | LNE | 10 | LNE | 21 | 22 |
| **American Indian/Eskimo/Aleut** | 1,204 | 94 | 78 | 135 | 87 | 345 | 375 |
| **Asian/Pacific Islander** | LNE | LNE | LNE | LNE | 0 | LNE | LNE |
| **Hispanic/Latino** | 132 | 16 | LNE | 12 | LNE | 45 | 47 |
| **White** | 85 | 215 | 255 | 418 | 259 | 884 | 980 |

## HEALTH

| | 2017 | | 2013-2017 | | |
|---|---|---|---|---|---|
| | **Number** | **Rate** | **Number** | **Rate** | **95% CI ±** |
| **Low Birth Weight** (Less than 5.5 lbs) | 12 | 14.3% | 25 | 6.8% | 2.65% |
| **Infant Mortality** (Rate per 1,000 live births) | LNE | LNE | LNE | LNE | LNE |
| **Child Deaths** (Rate per 100,000 ages 1-14) | LNE | LNE | LNE | LNE | LNE |
| **Teen Violent Deaths** (Rate per 100,000 ages 15-19 | 0 | 0 | LNE | LNE | LNE |
| **Birth to single teens** (Single females under age 20) | 8 | 9.5% | 34 | 9.2% | 3.09% |
| **Women Receiving Prenatal Care** (During 1st trimester) | 52 | 61.9% | 262 | 71.4% | 8.64% |

## ECONOMIC

| | 2018 (SFY) |
|---|---|
| **TANF- Children** | 64 |
| **TANF- Families** | 34 |
| **SNAP- Households** | 346 |
| **SNAP ages 0-4** | 135 |
| **SNAP ages 5-13** | 186 |
| **SNAP ages 14-17** | 47 |
| **Medicaid ages 0-5** | 242 |
| **Medicaid ages 6-13** | 298 |
| **Medicaid ages 14-18** | 128 |

## FAMILY & COMMUNITY

| | 2013-17 | |
|---|---|---|
| | **Number** | **Percent** |
| **Households with 1 or more people under age 18** | 707 | 27.6% |
| **Married Couple Family Household** | 383 | 15.0% |
| **Female Household** No Male Present Family Household | 155 | 6.1% |
| **Male Household** No Female Present Family Household | 65 | 2.5% |
| **Grandparents Caring For Own Grandchildren** | 67 | 53.60% |

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## CHILD CARE PROGRAMS

| | 2018 Number |
|---|---|
| Licensed Group Family Child Care Homes | 3 |
| Registerd Family Child Care Homes | 6 |
| Licensed Child Care Centers | 6 |
| Licensed Before & After School Programs | 3 |

## SAFETY

| | 2018 (SFY) Number |
|---|---|
| Commitments to SD-DOC | 4 |
| Adjudicatory Actions | 25 |
| Non-Adjudicatory Actions | LNE |
| Youth Admissions to Drug or Alcohol Programs | 6 |

## EDUCATION

| | Percent |
|---|---|
| Free & Reduced Price School Lunches | 48.2% |

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

  NOTE: Population estimates are for July 1. These are "bridged race" categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no "Other" race category -- these have all been allocated to one of the other four categories (in a process called "bridging").

Health Indicators - Source: SD Department of Health- http://doh.sd.gov/

  NOTE: A dash [-] indicates there were no events. An asterisk [*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

  CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

  TANF http//dss.sd.gov/tanf/

  SNAP http://dss.sd.gov/snap/index.asp

  Medicaid http://dss.sd.gov/medicalservices/

  NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics - http://www.census.gov/ - American Community Survey 5-Year Estimates, Table DP-02.

  Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

  http://dss.sd.gov/childcare/

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

  http://doe.sd.gov/cans.nslp.asp

  NOTE: LNE = the agency has 90% or more of the chuildren eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

  Court Services Department of the South Dakota Unified Judicial System - http:www.sdjudicial.com Data are the State Fiscal Year.

  Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug Abuse. http://www.state.sd.us/dhs/ada/