



Lyman

2019 County Data Profiles

DEMOGRAPHICS

Total County Population Estimate 2018 3,821

	under age 5	ages 5-9	ages 10-14	ages 10-17	ages 15-19	under age 18	under age 20
Total Population	350	311	298	462	261	1,123	1,220
Black/African American	LNE	LNE	LNE	LNE	LNE	16	17
American Indian/Eskimo/Aleut	177	178	168	257	140	612	663
Asian/Pacific Islander	0	0	0	0	0	0	0
Hispanic/Latino	29	15	LNE	13	LNE	57	59
White	137	115	117	186	112	438	481

HEALTH

	2018		2014-2018		
	Number	Rate	Number	Rate	95% CI ±
Low Birth Weight (Less than 5.5 lbs)	3	4.1%	29	8.0%	2.90%
Infant Mortality (Rate per 1,000 live births)	0	0	LNE	LNE	LNE
Child Deaths (Rate per 100,000 ages 1-14)	0	0	0	0	0
Teen Violent Deaths (Rate per 100,000 ages 15-19)	0	0	3	221.2	250.4
Birth to single teens (Single females under age 20)	9	12.2%	42	11.5%	3.49%
Women Receiving Prenatal Care (During 1st trimester)	32	47.10%	152	44.6%	7.09%

ECONOMIC

	2019 (SFY)
TANF- Children	72
TANF- Families	39
SNAP- Households	253
SNAP ages 0-4	123
SNAP ages 5-13	168
SNAP ages 14-17	69
Medicaid ages 0-5	212
Medicaid ages 6-13	258
Medicaid ages 14-18	165

FAMILY & COMMUNITY

	2014-18	
	Number	Percent
Households with 1 or more people under age 18	516	36.8%
Married Couple Family Household	268	19.1%
Female Household No Male Present Family Household	99	7.1%
Male Household No Female Present Family Household	68	4.8%
Grandparents Caring For Own Grandchildren	71	62.8%



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CHILD CARE PROGRAMS

	2019 Number
Licensed Group Family Child Care Homes	0
Registered Family Child Care Homes	1
Licensed Child Care Centers	1
Licensed Before & After School Programs	0

EDUCATION

2019	Percent
Free & Reduced Price School Lunches	73.0%

SAFETY

	2019 (SFY) Number
Commitments to SD-DOC	0
Adjudicatory Actions	LNE
Non-Adjudicatory Actions	LNE
Youth Admissions to Drug or Alcohol Programs	8

SFY = State Fiscal Year, which is July 1 - June 30.

Demographic Indicators - Source: U.S. Census Bureau (census.gov) & the Missouri Census Data Center (census.missouri.edu)

NOTE: Population estimates are for July 1. These are “bridged race” categories meaning there is no separating Asian from Native Hawaiian or other Pacific Islanders, and there is no “Other” race category -- these have all been allocated to one of the other four categories (in a process called “bridging”).

Health Indicators - Source: SD Department of Health- <http://doh.sd.gov/>

NOTE: A dash [-] indicates there were no events. An asterisk [*] indicates there were less than three events and no rate/percent was calculated. The South Dakota Department of Health policy prohibits publishing vital events in cells with less than three events at the county level.

CI ± = Confidence interval (CI) is used to determine the actual variance of a percentage 95 percent of the time.

Economic Indicators - Source: SD Department of Social Services

TANF <http://dss.sd.gov/tanf/>

SNAP <http://dss.sd.gov/snap/index.asp>

Medicaid <http://dss.sd.gov/medicalservices/>

NOTE: Data for 5 or fewer cases are not shown to avoid disclosure of information for particular individuals.

Family & Community - Source: U. S. Census Bureau. Selected Social Characteristics (With children under age 18)

<http://www.census.gov/> - American Community Survey 5-Year Estimates, Table DP-02.

Note: LNE = Low Number of Events, which is anything less than 10 events.

Child Care Programs - Source: Child Care Services Assistance Program, Department of Social Services

<http://dss.sd.gov/childcare/>

Education Indicators - Source: Child and Adult Nutrition Services, South Dakota Department of Education.

<http://doe.sd.gov/cans.nslp.asp>

NOTE: LNE = the agency has 90% or more of the children eligible for free or reduced price meals or have 10 or fewer children enrolled.

Safety Indicators - Commitments to SD-DOC (South Dakota Department of Corrections) and adjudicatory & non-adjudicatory actions source:

Court Services Department of the South Dakota Unified Judicial System - <http://www.sdjudicial.com> Data are the State Fiscal Year.

Admission to Drug/Alcohol Programs - Source: The South Dakota Department of Human Services, Division of Alcohol and Drug Abuse. <http://www.state.sd.us/dhs/ada/>